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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 500

|                             |                                       |              |                        |                                |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER<br>10/612,424 | FILING DATE<br>07/02/2003<br><br>RULE | CLASS<br>206 | GROUP ART UNIT<br>3728 | ATTORNEY DOCKET NO.<br>247_183 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

*none J7*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none J7*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/29/2003

|                                                             |                                                                                                                                                                                         |                           |                        |                       |                           |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|---------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>NY | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>17 | INDEPENDEN<br>CLAIMS<br>2 |
| Verified and Acknowledged<br>Examiner's Signature           | Initials                                                                                                                                                                                |                           |                        |                       |                           |

## ADDRESS

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## TITLE

Package for storing sensor crystals and related method of use

|                               |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br>RECEIVED<br>750 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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